

22 SIVAN 5786
SECOND SUNDAY AFTER
PENTECOST
JUNE 7, 2026



עדת חי ושלום



ANNOUNCEMENTS
JUNE 7, 2026/22 SIVAN 5786

If you are a visitor, we want you to know that you are very welcome here! It is our joy to share the blessing that is Congregation Chai v'Shalom with you. Please sign the guest book before you leave, and make sure we have your address and phone number so we can stay in touch. We hope you will join us again soon. Pastor Kevin would also love the opportunity to sit down and visit with you personally, or with any of your friends and relatives for whom you may be praying. His office phone number is 645-4456.

CONGREGATIONAL CALENDAR:

Thur: **St. Barnabas, Apostle**
Fri: Shabbat Mevarchim (sundown)
Sat: Shabbat Mevarchim (ends at dusk)
Sun: **Seventh Sunday after Pentecost**
Bible Study @ 9:00 a.m.; Divine Service @ 10:00 a.m.
Oneg Shabbat following the service.
Flag Day; Rosh Chodesh Tammuz (sundown)

Readings for next week:

TORAH: Exodus 19:2-8

T'HI'LIM: Psalm 100

N'VAI'IM: Ezekiel 34:1-6

EPISTLE: Romans 5:6-15

HOLY GOSPEL: Matthew 9:35--10:8
(9-20)

PARSHA: שלח-לך *Sh'lach l'cha*
(Send for yourself)
Numbers 13:1--15:41

Before Worship: We encourage you to take a few minutes to meditate on the LORD Who serves us through His Word and Sacraments. **Pray for those leading this Worship Service.** It should be noted that it is customary to not pronounce the divine name, so out of respect we continue this tradition, also noting that God gave us His name because He wants us to know Him (Ex. 3:14).

+ PREPARATION AND ANNOUNCEMENTS +

No Condemnation
Change My Heart, O God
Only By Grace

Divine Service, Setting One--LSB pg. 151

+ INVOCATION AND CALL TO WORSHIP + *(2 Samuel 6:15)*

L: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

(Matthew 28:19b; [18-20])

SH'MA

(Dt. 6:4-9, 11:13-21; Nu. 15:37-41)

שמע ישראל, יהוה אלהינו, יהוה אחד. ברוך שם כבוד מלכותו לעולם ועד.

All (sung): Sh'ma Yisrael, Adonai eloheinu, Adonai echad. Baruch shem k'vod mal'chuto, l'olam vaed.

(Translating the Hebrew, we pray and proclaim:)

All: Hear O Israel, the LORD our God, the LORD is One.

Blessed be His name, whose glorious kingdom is forever and ever.

+ CONFESSION AND ABSOLUTION +

L: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

L: Let us then confess our sins to God our Father.

(Silence for personal reflection)

All: Most merciful God, I confess that I am by nature sinful and unclean. I have sinned against you in thought, word, and deed, by what I have done and by what I have left undone. I have not loved you with my whole heart; I have not loved my neighbors as myself. I justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on me. Forgive me, renew me, and lead me, so that I may delight in your will and walk in your ways to the glory of your holy name. Amen.

L: ... in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen. Thanks be to God!

(John 20:19-23)

+ SERVICE OF THE WORD +

ENTRANCE HYMN--Jesus Sinners Doth Receive *(LSB 609)*

KYRIE--*(Cong. responds:)* **C** *(sung): Lord, have mercy.* *(Kyrie Eleison)* *(Mark 10:47)*

HYMN OF PRAISE--Gloria in Excelsis *(LSB pg. 154)*

L: Glory to God in the highest, and peace to His people on earth.

All *(sung): Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One. You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

(Luke 2:14; John 1:29)

SALUTATION AND COLLECT OF THE DAY

L: The Lord be with you.

(2 Timothy 4:22)

C *(sung): And also with you.*

L: Let us pray. ... one God now and forever, **All** *(sung): Amen.*

ברכו את יהוה המברך.

ברוך יהוה המברך לעולם ועד. ברוך אתה יהוה אלהינו מלך העולם, אשר בחר בנו מכל העמים, ונתן לנו את תורחיו. ברוך אתה יהוה, נותן התורה. אמן.

L: *Borchu et Adonai hamvorach.*

All (sung): Baruch Adonai hamvorach l'olam vaed. Baruch atah Adonai eloheinu melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et torato. Baruch atah Adonai, noten hatorah. Omayn.

(Translating the Hebrew,) **All: Bless the LORD who is blessed. Blessèd be the LORD who is to be blessed forever and ever. Blessèd art Thou, O LORD our God, King of the universe. You chose us from all peoples, giving us Your Torah; You are the Blessèd One, who gave us the Torah. Amen.** *(Exodus 20:1-17)*

ויהי בנסע הארן ויאמר משה, קומה יהוה ויפצו איביך וינסו משנאיך מפניך. כי מציון תצא תירה, ודבר יהוה מירושלים. ברוך שנתן תורה לעמו ישראל בקדשתו.

L: *Vai'hee bin'soah haAron viy'omair Moshe. Kumah Adonai v'afutzu oyv'chah v'yanusa m'sanecha mepanechah. Kee Mitzeeon taytsay Torah oodvar Adonai miYerushalayim. Baruch shenatan Torah l'amo Yisrael bikdushah-toe.*

C: When the Ark would travel, Moshe would say, "Arise O LORD, and let Your foes be scattered, let those who hate you flee from you." For from Zion the Torah will come forth and the word of the LORD from Jerusalem. Blessèd is He who gave the Torah to His people Israel in His holiness. *(Numbers 10:35)*

תורה-TORAH READING: Leviticus 26:40-42

ברוך אתה יהוה אלהינו מלך העולם, אשר בחר בנביאים טובים, ורצה בדבריהם הנאמרים באמת. ברוך אתה יהוה, הבוחר בתורה ובמשה עבדו, ובישראל עמו, ובנביאי האמת וצדק.

L: *Baruch atah Adonai eloheinu melech ha'olam asher bachar bin'vi'im tovim v'ratzah v'divreiheem hane'emarim be'emet. Baruch atah Adonai habocheh batorah uv'mosheh avdo, uv'Yisrael amo uvin'vi-eh ha'emet vatzedek.*

C: Blessèd art Thou, O LORD our God, King of the universe, who chose good prophets and truly favored their faithful words. Blessèd art Thou, O LORD, who has chosen the Torah, Moses Your servant, Israel Your people, and prophets of truth and righteousness. *(Romans 3:21-31)*

ים/נביאים--READING FROM THE N'VAI'IM: Hosea 5:15–6:6

PSALM--תהלים--READING FROM THE T'HI'LIM: Psalm 119:65-72

L: *Teth.* You have dealt well with your servant, O LORD, according to your word.

C: Teach me good judgment and knowledge, for I believe in your commandments.

L: Before I was afflicted I went astray, but now I keep your word.

C: You are good and do good; teach me your statutes.

L: The insolent smear me with lies, but with my whole heart I keep your precepts;

C: their heart is unfeeling like fat, but I delight in your law.

L: It is good for me that I was afflicted, that I might learn your statutes.

C: The law of your mouth is better to me than thousands of gold and silver pieces.

GLORIA PATRI--All: Glory be to the Father and to † the Son; and to the Holy Spirit; as it was in the beginning; is now, and will be forever. Amen.

הברית החדשה--HAB'RIT HACHADOSHAH--EPISTLE READING: Romans 4:13-25

ALLELUIA AND VERSE--(Please Stand.) Common: All (sung): Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia. (John 6:68)

L: The Holy Gospel according to St. Matthew, the 9th chapter.

All (sung): Glory to You, O Lord.

HOLY GOSPEL: Matthew 9:9-13

L: This is the Gospel of the Lord.

All (sung): Praise to You, O Christ.

ברוך אתה יהוה אלהינו מלך העולם, אשר נתן לנו תורת אמת, וחיי עולם נטע בתוכנו. ברוך אתה יהוה, גותן התורה. אמן.

All (sung): Baruch atah Adonai, eloheinu melech ha'olam. Asher natan lanu Torat emet. V'chaiyaeh olam natah b'tochaenu. Baruch atah Adonai, notaen haTorah. Omayn.

All: Blessèd art Thou, LORD our God, King of the universe, who has given us the Torah of truth, and has planted everlasting Life in our midst. Blessèd art Thou, O LORD, giver of the Torah. Amen.

HYMN OF THE DAY--Stricken, Smitten and Afflicted (LSB 451)

SERMON: Rev. Kevin Parviz

OUR TESTIMONY--TESTIMONY OF OUR FAITH: THE NICENE CREED (Please stand.)(Rev.12:10-11)

All: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and, by the power of the Holy Spirit, was born of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered [death] and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

עמידה--SHABBAT AMIDAH ("Standing Prayer")--PRAYER OF THE CHURCH (1 Tim. 2:1-4)

אדני שפתי תפתח, ופי יגיד תהלתך.

L: Adonai, s'fatai tiftach ufi yagid t'hilatecha.

C: O Lord, open my lips, and my mouth will declare your praise. (Ps. 51:15)

After each petition:

L: Lord, in Your mercy, **C: hear our prayer.** (Sh'ma kolenu.) שמע קולנו.

שלום רו על ישראל עמך תשים לעולם, כי אתה הוא מלך אדון לכל השלים. וטוב בעיניך לברך את עמך ישראל, בכל עת ובכל שעה בשלומך. בשם ישוע המשועח.

L: *Shalom rav al Yisrael am'cha tasim l'olam. Ki atah hu melech adon l'chol ha'shalom. V'tov b'einecha l'varaych et amcha Yisrael, b'chol eit uv'chol sha'ah bish'lomecha. B'shem Y'shua HaMaschiach.*

C: O Sovereign God of peace, let Israel Your people know enduring peace, for it is good in Your sight continually to bless Israel with your peace. In the name of Jesus, the Messiah. (Psalm 122:6)

יהיו לרצון אמרי פי והגיון לבי לפניך, יהוה צורי וגאלי.

L: *Yi-h'yu l'ra-tzon im'rei fi, v'heg-yon li-bi l'fa-necha, Adonai tzu-ri v'go-ali.*

C: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer. (Psalm 19:14)

OFFERING

OFFERTORY--L: We thank You, O God, and praise Your glorious name!

C: All things come from You, and of Your own have we given to You.

L: O LORD, our God, all this abundance that we have provided in this offering comes from Your hand and is all Yours.

C: We have offered freely and joyously to You.

L: Keep forever such purposes and thoughts in the hearts of Your people,

C: And direct our hearts toward You. (1 Chronicles 29:10-19)

All (sung--LSB 955): (Please stand.) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence and give us a foretaste of the feast to come.

(Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7)

+ SERVICE OF THE SACRAMENT +

PREFACE--L: The Lord be with you. (2 Tim. 4:22)

C (*sung*): **And also with you.**

L: Lift up your hearts. (Colossians 3:1)

C (*sung*): **We lift them to the Lord.**

L: Let us give thanks to the LORD our God. (Psalm 136)

C (*sung*): **It is right to give him thanks and praise.**

L: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS--All (*sung*): **Holy, holy, holy LORD, God of pow'r and might: Heaven and earth are full of Your glory. Hosanna, Hosanna, Hosanna in the highest. Blessèd is He who comes in the name of the LORD. Hosanna in the highest.**

(Isaiah 6:3; Matt. 21:9)

PRAYER OF THANKSGIVING--L: Blessèd are you, Lord of heaven and earth, ... one God, now and forever. **All: Amen.**

THE WORDS OF OUR LORD (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25)

PROCLAMATION OF CHRIST--L: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. (1 Cor. 11:26)

All: Amen. Come Lord Jesus. (Rev. 22:20)

L: O Lord Jesus Christ,...

LORD'S PRAYER (Matthew 6:9-13)

PAX DOMINI (John 20:19)

AGNUS DEI--All (*sung*): **Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world. Grant us peace.** (Jn. 1:29)

HOLY COMMUNION

POST-COMMUNION CANTICLE--Thank the Lord (LSB pg. 164)

POST-COMMUNION COLLECT AND AARONIC BENEDICTION (Numbers 6:24-26)

SENDING SONG: Grace Alone

שבת--עונג שבת--ONEG SHABBAT ("Oneg" means "enjoyment, pleasure or delight." Isaiah 58:13 encourages us to call the Sabbath an "oneg," a delight, and in doing so, we will find our joy in the LORD. As Y'shua is our Shabbat, it is our delight to share this time with you, and to share our joy in the LORD. Please join us for a nosh.)

Today's Readings:

תורה--TORAH READING: Leviticus 26:40-42

40 "But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against me, and also in walking contrary to me, 41 so that I walked contrary to them and brought them into the land of their enemies—if then their uncircumcised heart is humbled and they make amends for their iniquity, 42 then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land.

כתובים/נביאים--READING FROM THE N'VAI'IM: Hosea 5:15--6:6

15 I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

6:1 "Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. 2 After two days he will revive us; on the third day he will raise us up, that we may live before him. 3 Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth."

4 What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. 5 Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. 6 For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

הברית החדשה--HAB'RIT HACHADOSHAH--EPISTLE READING: Romans 4:13-25

13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” 19 He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 fully convinced that God was able to do what he had promised. 22 That is why his faith was “counted to him as righteousness.” 23 But the words “it was counted to him” were not written for his sake alone, 24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, 25 who was delivered up for our trespasses and raised for our justification.

הברית החדשה--HAB'RIT HACHADOSHAH--HOLY GOSPEL: Matthew 9:9-13

9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

10 And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. 11 And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” 12 But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. 13 Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”



NORAH	6/01
RACHEL	6/16
FINLEY	6/26
JESS	6/30

PRAYER REQUESTS & PRAISE REPORTS--(Please call the office with any prayer requests you might have, or e-mail them to us at RevKeyve@aol.com. God bless you.

Restoration: Warren, Chris, Maggie, Joe, Jaden, Diana, Gary, Cecilia, Thomas,... Ruthie, Ari and his family, Stephanie...and all who are ill and in need of healing, spiritually and physically.

Revelation and Rest: For the Church and our country and those whom God has chosen to serve. For our congregation and ministry, for finances and that many would come and hear the Gospel. For the persecuted church throughout the world, especially for the **Pakistan, Benin** and **Morocco** that the nation(s) would move to value life and freedom, and seek peace with God and with others. For peace between **Russia and Ukraine** and **the United States and Iran**. For **Nick & Jen**, for God's provision for the sale of their home in CO.

Thanksgiving: For **Will & Courtney, Nate & Helen, Duncan & Lillie**, and **Sunni** as they expect new babies, for health and a safe pregnancy; for **Roz** as she celebrates her birthday this week; for **Mark & Joan** as they celebrate their wedding anniversary this week. For safe travel for **Josh, Jess, Charlie and Finley**. For **Joyce**, and for **Benjamin, Rebekkah & Debra** as they remember their baptisms.

ATTENDANCE LAST WEEK: 16
OFFERING LAST WEEK: \$461.50

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