

16 NISAN 5786
HOLY (MAUNDY) THURSDAY
APRIL 2, 2026



עדת חי ושלום



ANNOUNCEMENTS
APRIL 2, 2026/16 NISAN 5786

If you are a visitor, we want you to know that you are very welcome here! It is our joy to share the blessing that is Congregation Chai v'Shalom with you. Please sign the guest book before you leave, and make sure we have your address and phone number so we can stay in touch. We hope you will join us again soon. Pastor Kevin would also love the opportunity to sit down and visit with you personally, or with any of your friends and relatives for whom you may be praying. His office phone number is 645-4456.

The rest of our Holy Week schedule is as follows: **Good Friday, April 3 @ 7:30 p.m.; Easter Sunrise Service, April 5 @ 6:30 a.m.**

We will enjoy an Easter breakfast potluck together Sunday following the service.

CONGREGATIONAL CALENDAR:

Today: **Holy (Maundy) Thursday; Pesach I;**

Days of Omer (sundown, through 5/21/26)

Fri: **Good Friday, service @ 7:30 p.m.; Pesach II**

Sat: **Easter Vigil; Pesach III** (Chol haMoed)

Sun: **The Resurrection of Our Lord; Easter Sunrise Service @ 6:30 a.m.;**

Pesach IV (Chol haMoed)

Breakfast following the service.

Readings for next week:

TORAH: Exodus 14:10–15:1

T'HI'LIM: Psalm 118:15-29 or The Song of Moses and Israel (Ex. 15; Deut. 32; Ps. 90)

N'VAI'IM: Jeremiah 31:1-6

EPISTLE: 1 Corinthians 15:1-11

HOLY GOSPEL: John 20:1-18

PARSHA: פסח *Pesach* (Pesach Day 3
Special Readings) Exodus
33:12--34:26; Numbers 28:19-25

Before Worship: We encourage you to take a few minutes to meditate on the LORD Who serves us through His Word and Sacraments. **Pray for those leading this Worship Service.** It should be noted that is customary to not pronounce the divine name, so out of respect we continue this tradition, also noting that God gave us His name because He wanted us to know Him. (Ex. 3:14)

+ PREPARATION AND ANNOUNCEMENTS +

Divine Service, Setting One--LSB pg. 151

HYMN OF INVOCATION--Let All Mortal Flesh Keep Silence (LSB 621)

+ INVOCATION AND CALL TO WORSHIP + (2 Samuel 6:15)

L: In the name of the Father and of the ☩ Son and of the Holy Spirit.
C: Amen. (Matthew 28:19b; [18-20])

SH'MA (Dt. 6:4-9, 11:13-21; Nu. 15:37-41)

שמע ישראל, יהוה אלהינו, יהוה אחד. ברוך שם כבוד מלכותו לעולם ועד.

All (sung): Sh'ma Yisrael, Adonai eloheinu, Adonai echad. Baruch shem k'vod mal'chuto, l'olam vaed.

(Translating the Hebrew, we pray and proclaim:)

**All: Hear O Israel, the LORD our God, the LORD is One.
Blessed be His name, whose glorious kingdom is forever and ever.**

+ CONFESSION AND ABSOLUTION +

L: Out of the depths I cry to You, O LORD;

C: O LORD, hear my voice. Let Your ears be attentive to my cry for mercy.

L: If You, O LORD, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.** (Ps. 130:1-4)

L: Brothers and sisters in Christ Jesus, having been restored to God's family by the blood of Jesus Christ, we are called to live as children of God. Yet we confess before God and one another that we have not loved Him with our whole heart, soul, mind, and strength, nor have we loved one another as we

have been loved. We have sinned in our thoughts, in our words, in our actions, and in our lack of actions. Some of our sins we know; some remain unknown even to us. Let us silently reflect on those sins known to us, and confess them to God, our merciful Father.

(Silence for personal reflection on God's Word and confession of sin.)

L: With repentant King David and with the tax collector in the temple we plead,

C: "God, be merciful to me, a sinner." *(Psalm 57:1; Luke 18:13)*

L: God is merciful. Even before we were aware of our sin, He sent His Son to die for us, and for His sake God forgives all our sins. ... in the name of the Father and of the † Son and of the Holy Spirit. **All: Amen.** *(John 20:19-23)*

+ A NEW COMMANDMENT: LOVE ONE ANOTHER +

ENTRANCE HYMN-- God and Man at Table are Sat Down

L: Jesus said "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another."

C: "By this all people will know that you are my disciples, if you have love for one another." *(John 13:31-35)*

L: "God shows his love for us in that while we were still sinners, Christ died for us." *(Romans 5:8)*

C: "By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers." *(1 John 3:16)*

L: "May the Lord make you increase and abound in love for one another and for all, as we do for you." *(1 Thessalonians 3:12)*

+ SERVICE OF THE WORD +

KYRIE--(Congregation responds:) C: Lord, have mercy. *(Kyrie Eleison) (Mark 10:47)*

SALUTATION AND COLLECT OF THE DAY

L: The Lord be with you.

(2 Timothy 4:22)

C (sung): And also with you.

L: Let us pray. ... one God now and forever, **All (sung): Amen.**

ברכו את יהוה המברך.

ברוך יהוה המברך לעולם ועד. ברוך אתה יהוה אלהינו מלך העולם, אשר בחר בנו מכל העמים, ונתן לנו את תורתו. ברוך אתה יהוה, נותן התורה. אמן.

L: *Borchu et Adonai hamvorach.*

All (sung): Baruch Adonai hamvorach l'olam vaed. Baruch atah Adonai eloheinu melech ha'olam, asher bachar banu mikol ha'amim, v'natan lanu et torato. Baruch atah Adonai, noten hatorah. Omayn.

(Translating the Hebrew,) **All: Bless the LORD who is blessed. Blessèd be the LORD who is to be blessed forever and ever. Blessèd art Thou, O LORD our God, King of the universe. You chose us from all peoples, giving us Your Torah; You are the Blessèd One, who gave us the Torah. Amen.** (Exodus 20:1-17)

ויהי בנסע הארץ ויאמר משה, קומה יהוה ויפצו איביך וינסו משנאיך מפניך. כי מציון תצא תירה, ודבר יהוה מירושלים. ברוך שנתן תורה לעמו ישראל בקדשתו.

L: *Vai'hee bin'soah haAron viy'omair Moshe. Kumah Adonai v'afutzu oyv'chah v'yanusa m'sanecha mepanechah. Kee Mitzeeon taytsay Torah oodvar Adonai miYerushalayim. Baruch shenatan Torah l'amo Yisrael bikdushah-toe.*

C: When the Ark would travel, Moshe would say, "Arise O LORD, and let Your foes be scattered, let those who hate you flee from you." For from Zion the Torah will come forth and the word of the LORD from Jerusalem. Blessèd is He who gave the Torah to His people Israel in His holiness. (Num 10:35; Isaiah 2:3)

תורה—TORAH READING: Exodus 12:1-14

ברוך אתה יהוה אלהינו מלך העולם, אשר בחר בנביאים טובים, ורצה בדבריהם הנאמרים באמת. ברוך אתה יהוה, הבוחר בתורה ובמשה עבדו, ובישראל עמו, ובנביאי האמת וצדק.

L: *Baruch atah Adonai eloheinu melech ha'olam asher bachar bin'vi'im tovim v'ratzah v'divreihem hane'emarim be'emet. Baruch atah Adonai habochoer batorah uv'mosheh avdo, uv'Yisrael amo uvin'vi-eh ha'emet vatzedek.*

C: Blessed art Thou, O LORD our God, King of the universe, who chose good prophets and truly favored their faithful words. Blessed art Thou, O LORD, who has chosen the Torah, Moses Your servant, Israel Your people, and prophets of truth and righteousness. *(Romans 3:21-31)*

כתובים/נביאים — READING FROM THE N'VAI'IM: *Jeremiah 31:31-34*

PSALM-- תהלים — READING FROM THE T'HI'LIM: *Psalm 116:12-19*

L: What shall I render to the LORD for all his benefits to me?

C: I will lift up the cup of salvation and call on the name of the LORD,

L: I will pay my vows to the LORD in the presence of all his people.

C: Precious in the sight of the LORD is the death of his saints.

L: O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.

C: I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

L: I will pay my vows to the LORD in the presence of all his people,

C: in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD!

GLORIA PATRI--All: Glory be to the Father and to ☩ the Son; and to the Holy Spirit; as it was in the beginning; is now, and will be forever. Amen.

הברית החדשה — HAB'RIT HACHADOSHAH--EPISTLE READING: *1 Corinthians 11:23-32*

VERSE--(Please Stand.) All: Having loved his own who were in the world, he loved them to the end. *(John 13:1b)*

L: The Holy Gospel according to St. Matthew, the 26th chapter.

All (sung): Glory to You, O Lord.

HOLY GOSPEL: Matthew 26:17-38

L: This is the Gospel of the Lord.

All (sung): Praise to You, O Christ.

ברוך אתה יהוה אלהינו מלך העולם, אשר נתן לנו תורת אמת, וחיי עולם נטע בתוכנו. ברוך אתה יהוה, גותן התורה. אמן.

All (sung): Baruch atah Adonai, eloheinu melech ha'olam. Asher natan lanu Torat emet. V'chaiyaeh olam natah b'tochaenu. Baruch atah Adonai, notaen haTorah. Omayn.

All: Blessèd art Thou, LORD our God, King of the universe, who has given us the Torah of truth, and has planted everlasting Life in our midst. Blessèd art Thou, O LORD, giver of the Torah. Amen.

HYMN OF THE DAY: Draw Near and Take the Body of the Lord (LSB 637)

HOMILY: Rev. Kevin Parviz

OUR TESTIMONY--TESTIMONY OF OUR FAITH: THE NICENE CREED (*Please stand.*) (Rev. 12:10-11)

All: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and, by the power of the Holy Spirit, was born of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered [death] and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

שבת עמידה--SHABBAT AMIDAH ("Standing Prayer")--**PRAYER OF THE CHURCH** (1 Tim. 2:1-4)

אדני שפתי תפתח, ופי יגיד תהלתך.

L: *Adonai, s'fatai tiftach ufi yagid t'hilatecha.*

C: O Lord, open my lips, and my mouth will declare Your praise. (Ps. 51:15)

After each petition:

L: Lord, in Your mercy, **C: hear our prayer.** (Sh'ma kolenu.)

שלום רו על ישראל עמך תשים לעולם, כי אתה הוא מלך אדון לכל השלים. וטוב
בעיניך לברך את עמך ישראל, בכל עת ובכל שעה בשלומך. בשם ישוע המשעה.

L: *Shalom rav al Yisrael am'cha tasim l'olam. Ki atah hu melech adon l'chol ha'shalom. V'tov b'einecha l'varaych et amcha Yisrael, b'chol eit uv'chol sha'ah bish'lomecha. B'shem Y'shua HaMaschiach.*

C: O Sovereign God of peace, let Israel Your people know enduring peace, for it is good in Your sight continually to bless Israel with your peace. In the name of Jesus, the Messiah. (Psalm 122:6)

יהיו לרצון אמרי פי והגיון לבי לפניך, יהוה צורי וגאלי.

L: *Yi-h'yu l'ra-tzon im'rei fi, v'heg-yon li-bi l'fa-necha, Adonai tzu-ri v'go-ali.*

C: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer. (Psalm 19:14)

OFFERING

(Matthew 2:11-12; 2 Corinthians 9:7)

OFFERTORY--L: We thank You, O God, and praise Your glorious name!

C: All things come from You, and of Your own have we given to You.

L: O LORD, our God, all this abundance that we have provided in this offering comes from Your hand and is all Yours.

C: We have offered freely and joyously to You.

L: Keep for ever such purposes and thoughts in the hearts of Your people,

C: And direct our hearts toward You. (1 Chronicles 29:10-19)

L: Remembering the commandments He gave us this day, to love one another as we have been loved, and to celebrate this feast in remembrance of Him, we give thanks to You, O Lord God almighty, and we ask You mercifully to accept our praise and thanksgiving. Bless us, Your children, so that all who

receive the very body and blood of Jesus may be filled with Your heavenly peace and joy.

C: To You, O God, Father, Son, and Holy Spirit, be all honor and glory in Your holy Church forever and ever. Amen.

All (*sung--LSB 955*): (*Please stand.*) **Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence and give us a foretaste of the feast to come.** (*Ps. 104:14-15; Is. 25:6; 1 Cor. 5:7*)

+ SERVICE OF THE SACRAMENT +
A NEW COMMANDMENT: DO THIS IN REMEMBRANCE OF ME

PREFACE--L: The Lord be with you. (*2 Tim. 4:22*)

C (*sung*): **And also with you.**

L: Lift up your hearts. (*Colossians 3:1*)

C (*sung*): **We lift them to the Lord.**

L: Let us give thanks to the LORD our God. (*Psalms 136*)

C (*sung*): **It is right to give him thanks and praise.**

L: It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS--All (*sung*): **Holy, holy, holy LORD, God of pow'r and might: Heaven and earth are full of Your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is He who comes in the name of the LORD. Hosanna in the highest.** (*Isaiah 6:3; Matt. 21:9*)

PRAYER OF THANKSGIVING-- L: Blessed are you, Lord of heaven and earth, ... one God, now and forever. **All: Amen.**

THE WORDS OF OUR LORD (*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*)

PROCLAMATION OF CHRIST-- L: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. (*1 Cor. 11:26*)

All: Amen. Come Lord Jesus. (*Rev. 22:20*)

L: O Lord Jesus Christ,...

LORD'S PRAYER

(Matthew 6:9-13)

PAX DOMINI

(John 20:19)

AGNUS DEI--All (sung): Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world. Grant us peace. (Jn. 1:29)

HOLY COMMUNION

POST-COMMUNION CANTICLE--Water, Blood and Spirit Crying (LSB 597)

POST-COMMUNION COLLECT AND AARONIC BENEDICTION

(Num. 6:24-26)

STRIPPING OF THE ALTAR

(Stripping of the altar is an ancient custom of the Church done on Maundy Thursday. It points to the humiliation of Jesus at the hands of the soldiers.)

During the stripping of the altar, the congregation will pray Psalm 51 together.

(After the stripping of the altar is finished, all may leave in silence.)

Today's Readings:

תורה--TORAH READING: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt, 2 "This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

כתובים/נביאים--READING FROM THE N'VAI'IM: Jeremiah 31:31-34

31 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. 33 But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

הברית החדשה--HAB'RIT HACHADOSHAH--EPISTLE READING: 1 Corinthians 11:23-32

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

הברית החדשה--HAB'RIT HACHADOSHAH--HOLY GOSPEL: Matthew 26:17-38

17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" 18 He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" 19 And the disciples did as Jesus had directed them, and they prepared the Passover.

20 When it was evening, he reclined at table with the twelve. 21 And as they were eating, he said, "Truly, I say to you, one of you will betray me." 22 And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" 23 He answered, "He who has dipped his hand in the dish with me will betray me. 24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." 25 Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." 27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

30 And when they had sung a hymn, they went out to the Mount of Olives. 31 Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' 32 But after I am raised up, I will go before you to Galilee." 33 Peter answered him, "Though they all fall away because of you, I will never fall away." 34 Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." 35 Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

36 Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." 37 And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. 38 Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."



GUS 4/08
SAMANTHA 4/09

PRAYER REQUESTS & PRAISE REPORTS—(Please call the office with any prayer requests you might have, or e-mail them to us at RevKeyve@aol.com. God bless you.

Restoration: Warren, Chris, Maggie, Joe, Jaden, Diana, Gary, Deb, Cecilia, Nikki, Josephine, Richard ...Ruthie, Sasha and his sister, ... and all who are ill and in need of healing, spiritually and physically.

Revelation and Rest: For the Church and our country and those whom God has chosen to serve. For our congregation and ministry, for finances and that many would come and hear the Gospel. For the persecuted church throughout the world, especially for the **Sudan, India** and **the DRC** that the nation(s) would move to value life and freedom, and seek peace with God and with others. For peace between **Russia and Ukraine** and **Israel, Lebanon, the United States and Iran**. For our Armed Services, and especially for **Todd** as they deploy to the Middle East. For **Luther and all the students at Concordia Seminary** as they prepare for their first call.

Thanksgiving: For **Nate & Helen, Duncan & Lillie**, and **Sunni** as they expect new babies, for health and a safe pregnancy. For **Norah** as she prepares to receive her first communion on Sunday.

Congregation Chai v'Shalom
6327 Clayton Ave.
St. Louis, MO 63139
(314) 645-4456
www.ChaivShalom.com
RevKeyve@aol.com

Pastor: Rev. Kevin Parviz
Elder: Rich Trippeer
Music:
Family Life: Andrew Bolin
Ba'al T'kiah: Rachel Bolin